### IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

## **City Summary**

Selection Criteria: 1/1/2008 thru 12/31/2008

NUMBER OF CRASHES

INJURY SEVERITY

|                                   |        | NOWIDER OF GRASHES |        |                    |                   |                 |                  |     | INOUTH OF VEIGHT |          |   |  |  |
|-----------------------------------|--------|--------------------|--------|--------------------|-------------------|-----------------|------------------|-----|------------------|----------|---|--|--|
| East Gillespie                    | TOTAL  | FATAL              | INJURY | PROPERTY<br>DAMAGE | TOTAL<br>VEHICLES | TOTAL<br>KILLED | TOTAL<br>INJURED | A   | В                | С        | 0 |  |  |
|                                   | 101712 | 1711712            |        | <i>D,</i> ((1))    | VERNOLLO          | TULLED          | HOOKED           |     |                  |          |   |  |  |
| WEATHER CONDITION<br>Clear        | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            |        |                    |        |                    |                   |                 | <del></del>      |     |                  |          |   |  |  |
|                                   | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TYPE OF CRASH                     |        | •                  |        | •                  | •                 | •               |                  |     |                  | •        |   |  |  |
| Sideswipe opposite direction      |        | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0 _      | 1 |  |  |
| TOTALS                            | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| CLASS OF CITY                     |        |                    |        |                    |                   |                 |                  |     |                  |          |   |  |  |
| 0 TO 2,500                        | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            |        | 0                  | 1      | 0                  |                   |                 |                  |     |                  | <u> </u> | 1 |  |  |
| ROAD SURFACE CONDITION            |        |                    |        |                    |                   |                 |                  |     |                  |          |   |  |  |
| Dry                               | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            |        | 0                  |        |                    |                   |                 |                  |     |                  |          | 1 |  |  |
| CLASS OF TRAFFICWAY               | •      | •                  | •      | ·                  | -                 | •               | •                | ŭ   | •                | •        |   |  |  |
| State Numbered Rural              | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            |        | 0                  |        |                    |                   | 0 -             |                  | 0 - |                  |          | 1 |  |  |
|                                   | 1      | U                  | 1      | U                  | 2                 | U               | 1                | U   | 1                | U        | 1 |  |  |
| DAY OF WEEK<br>Monday             | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            |        |                    |        |                    |                   |                 |                  |     |                  |          |   |  |  |
|                                   | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TIME OF DAY                       |        | •                  |        | •                  | •                 | •               |                  |     | 4                | •        |   |  |  |
| 4 PM                              |        | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0 _      | 1 |  |  |
| TOTALS                            | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| LIGHT CONDITION                   |        |                    |        |                    |                   |                 |                  |     |                  |          |   |  |  |
| Daylight                          | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| ROAD DEFECTS                      |        |                    |        |                    |                   |                 |                  |     |                  |          |   |  |  |
| No Defects                        | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            | 1      | 0                  |        |                    |                   |                 |                  |     |                  |          | 1 |  |  |
| TRAFFIC CONTROL                   | •      | •                  | •      | •                  | _                 | •               | •                | J   | •                | •        | • |  |  |
| Lane Use Marking                  | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            |        | 0                  |        |                    |                   |                 |                  |     |                  |          | 1 |  |  |
| DOADINAY FEATURE                  | 1      | U                  | 1      | U                  | 2                 | U               | ı                | U   | ı                | U        | 1 |  |  |
| ROADWAY FEATURE<br>Not Applicable | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |
| TOTALS                            |        |                    |        |                    |                   |                 |                  |     |                  |          |   |  |  |
|                                   | 1      | 0                  | 1      | 0                  | 2                 | 0               | 1                | 0   | 1                | 0        | 1 |  |  |

# IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

# **City Summary**

Selection Criteria:

1/1/2008 thru 12/31/2008

|      | NUMBER OF | CRASHES |          |          | INJURY SEVERITY |         |   |   |   |   |  |
|------|-----------|---------|----------|----------|-----------------|---------|---|---|---|---|--|
|      |           |         | PROPERTY | TOTAL    | TOTAL           | TOTAL   |   |   |   |   |  |
| OTAL | FATAL     | INJURY  | DAMAGE   | VEHICLES | KILLED          | INJURED | Α | В | С | 0 |  |
|      |           |         |          |          |                 |         |   |   |   |   |  |

|                 |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |     |          |   |
|-----------------|-------|-------|--------|----------|----------|--------|---------|---|-----|----------|---|
| East Gillespie  | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В   | С        | 0 |
| VEHICLE DEFECTS |       |       |        |          |          |        |         |   |     |          |   |
| No Defect       | 2     | 0     | 2      | 0        | 2        | 0      | 1       | 0 | 1   | 0        | 1 |
| TOTALS          |       | 0     | 2      |          |          |        | 1       |   | 1   |          | 1 |
| VEHICLE TYPE    |       |       |        |          |          |        |         |   |     |          |   |
| Pickup          | 2     | 0     | 2      | 0        | 2        | 0      | 1       | 0 | 1   | 0        | 1 |
| TOTALS          |       | 0     | 2      | 0        |          |        | 1       |   | 1 - | <u> </u> | 1 |

### IL DEPT OF TRANSPORTATION DIVISION OF TRAFFIC SAFETY ACCUMULATED TOTALS

## **City Summary**

Selection Criteria: 1/

1/1/2008 thru 12/31/2008

NUMBER OF CRASHES INJURY SEVERITY

| East Gillespie          |      | TOTAL | FATAL | INJURY | PROPERTY<br>DAMAGE | TOTAL<br>VEHICLES | TOTAL<br>KILLED | TOTAL<br>INJURED | А   | В   | С   | 0 |
|-------------------------|------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|-----|-----|-----|---|
| DRIVER CONDITION Normal |      | 2     | 0     | 2      | 0                  | 2                 | 0               | 1                | 0   | 1   | 0   | 1 |
| TOTALS                  |      |       | 0     | 2      |                    |                   | 0               | 1                | 0 - | 1 - | 0 - | 1 |
| DRIVER AGE/GENDER       |      |       |       |        |                    |                   |                 |                  |     |     |     |   |
| 45-49                   | Male | 1     | 0     | 1      | 0                  | 1                 | 0               | 1                | 0   | 1   | 0   | 0 |
| 55-59                   | Male | 1     | 0     | 1      | 0                  | 1                 | 0               | 0                | 0   | 0   | 0   | 1 |
| TOTALS                  |      | 2     | 0     | 2      |                    | 2                 | 0               | 1                | 0 - | 1 - | 0   | 1 |